# WHAT TO KNOW BEFORE YOU GO

## 2023 ADMSEP Annual Meeting Thursday, June 22 - Saturday, June 24, 2023 Paradise Point, 1404 Vacation Road, San Diego, CA 92109

#### **Check-in & Information**

The Educator's Toolbox concurrent sessions begin promptly at 1:00 PM on Thursday, June 22.

Our check-in/information/**registration desk opens at 9:00 AM** in the Bayview/Sunset Foyer.

Please be sure to check-in to receive your meeting badge as that allows you entry to the meeting session, receptions, and all food served for our annual meeting. **Remember FOOD**IS PROVIDED, from the Thursday evening Welcome Banquet through the Saturday Breakfast Buffet.

We will also provide one ticket per evening reception for either a glass of wine or beer per registrant. (Please note that lunch will not be served on Thursday.)

Please check the Annual Meeting Program (see attached) for information on specific sessions/locations.

#### **Materials**

To "Save The Planet" and expenses, the Annual Meeting Program is provided online and digitally in PDF form for easy access on your cell phone. If you will need a printed copy of the program, please let us know in advance at <a href="mailto:admsep.council@gmail.com">admsep.council@gmail.com</a>

#### **List of Participants**

The current list of meeting participants will be provided to you via an email on Thursday.

## **Networking Receptions & Dine Arounds**

For those of you arriving on Wednesday you have a great networking opportunity and a chance to get to know some of your colleagues from around the nation and Canada. Signup for these "pay your own way" dinners by filling out one of the slots: <u>SIGN UP here for Dine Arounds</u>. Space is available on a first-come, first-serve basis and is restricted to the number of spots available on the dinner reservation.

We will be hosting a **President's Welcome Reception** in the Sunset Ballroom on Thursday, June 22 at 6:00 PM, with the **Welcome Banquet** following. On Friday, June 23 there is a **Formal Poster Session & Reception** beginning at 6 PM in the Sunset Ballroom, with the **Awards Dinner** following.

### **Meeting Attire**

Due to the location, meeting attire for this meeting is "Business Casual."

#### **Questions?**

For questions pertaining to the program, please contact Lindsey Pershern

at: <a href="mailto:lindsey.pershern@bcm.edu">lindsey.pershern@bcm.edu</a>

For questions pertaining to registration, please contact Nancy Harker

at: <a href="mailto:admsep.council@gmail.com">admsep.council@gmail.com</a>

For the FREE CME's, Register with us by sending an email to: <a href="mailto:admsep.facdev@gmail.com">admsep.facdev@gmail.com</a>

## See You Next Week!

